

“To see and to speak is to know, “but we don’t see what we are speaking of, and we don’t speak of what we are seeing” (FCLT: 109, translation modified). Nothing can precede or antedate knowledge (savoir), and even though knowledge or knowing is “irremediably double” (FCLT: 109 translation modified)-hence folded- as speaking and seeing, as language and light, which are independant of intending subjects who would be speakers and seers”.

fragment from *Folds and Folding* by Tom Conley, part of the book *Gilles Deleuze, Key Concepts*, Acumen Publishing Limited, 2005